



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5711

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/711,712	09/30/2004 RULE	429	1795	PES-0219

**APPLICANTS**  
 Greg A. Hanlon, Windsor, CT;

**\*\* CONTINUING DATA \*\*\*\*\*** SK

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** SK

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** SMALL ENTITY \*\*  
 11/29/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /STEPHEN J KALAFUT/ Examiners signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY CT	SHEETS DRAWINGS 7	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 2
--	---	---	---------------------------	-------------------------	-----------------------	----------------------------

**ADDRESS**  
 CANTOR COLBURN, LLP - PROTON  
 20 Church Street  
 22nd Floor  
 Hartford, CT 06103  
 UNITED STATES

**TITLE**  
 ELECTROCHEMICAL CELL BIPOLAR PLATE

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit